## 008 - EMERGENCY MOBILIZATION PLAN

# LOS ANGELES COUNTY SHERIFF'S DEPARTMENT DETECTIVE DIVISION

#### **SPECIAL VICTIMS BUREAU**



Printed: 11/23/2024 (WEB)

Bureau Order No:	0008
Subject:	EMERGENCY MOBILIZATION PLAN

Effective Date		Last Date Reviewed	Jan. 2023	Last Date Revised	Jan. 2023
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#### **PURPOSE:**

To provide for the timely response of Special Victims Bureau (SVB), personnel to Departmental emergency call-outs with appropriate uniforms and roll-out gear.

#### **REFERENCE:**

5-06-000-15 and 5-06/020.25 - Department Manual of Policy and Procedures.

#### **POLICY:**

- I. Upon notification by Emergency Operations Bureau of a Phase IV mobilization, the SVB Commander shall immediately notify the field lieutenant providing him/her with the following information:
- A. Staging area
- B. Reporting time
- C. Equipment needs

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II. The field lieutenant shall immediately notify his assigned team sergeants who will in turn notify each of his/her team members. The team sergeant will designate certain members to respond with their team vehicles and extra 480 batteries from the team headquarters.

The team sergeants shall prepare an emergency response personnel roster, which is found in EOP 4-4, Annex C. The access is through Public Folders, Bureaus, EOB, EOP 4-4.

III. proce	If time permits, the SVB Commander will designate a central response location, allowing the unit to ed to the staging area in a more orderly fashion.
All Sup	pervisors are responsible to be familiar with EOP 4 - 4, Emergency Mobilization.
IV. as a c	Responsibility of Department members - emergency conditions - in the event of a major disaster, such atastrophic earthquake, the following shall occur:
Α.	On duty personnel shall remain at their assignments until properly relieved.
В. (	Off duty personnel <u>shall</u> stabilize their families.
C. their u	Off duty personnel <u>shall</u> monitor radio and television for emergency broadcast instructions, or contact nit of assignment via telephone, as appropriate, and be prepared to report to duty when directed.
D. operat	If travel to the designated reporting location is impossible, personnel shall report to the nearest tional Sheriff's Department facility for deployment.
PROC	EDURE:
l.	Response equipment
A.	Roll-out bag containing a minimum of:

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1.	Department issued helmet
2.	Flashlight
3.	Body armor (protective vest)
4.	Raid jacket
5.	Sam/Sally Browne
6.	Loaded duty weapon
7.	Two (2) loaded clips for duty weapon
8.	Handcuffs
9.	Baton
10.	Issued 480 radio and battery
B.	Complete Class "A" and "B" uniform.
C.	Each deputy <u>shall</u> maintain a roll-out bag and uniforms which are immediately accessible at <u>all</u> times.

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1. To ensure that each deputy is in compliance, each team sergeant <u>shall</u> conduct an annual visual inspection of each team member's Class "A" and "B" uniforms and the contents of his/her roll-out bag. This inspection will be noted in the deputies and sergeants "Red Book" yearly.

**NOTE:** ALL DEPUTY SHERIFF'S <u>SHALL</u> POSSESS AT ALL TIMES A COMPLETE AND SERVICEABLE CLASS "A" UNIFORM WITH THE NECESSARY EQUIPMENT AND IDENTIFICATION TO PERFORM UNIFORMED FIELD DUTY. THOSE ASSIGNED TO DUTY REQUIRING SPECIAL APPAREL OR EQUIPMENT SHALL ALSO POSSESS SUCH APPAREL AND EQUIPMENT. IN ADDITION TO THE CLASS "A" UNIFORM, ALL DEPUTY SHERIFF'S <u>SHALL</u> POSSESS A CLASS "B" UNIFORM.

Reviewed and approved by:
Richard Ruiz, Captain
Special Victims Bureau

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LIEUTENANTS	Y/N	LIEUTENANTS	Y/N
RICH RUIZ 562-477-7080		CJ SCIACCA 661-713-9730	

SERGEANTS Y/N	SERGEANTS Y/N	

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FRANCISCO HEREDIA 562-480-

4284

DEREK WHITE 213-264-8733

RICHARD MARTINEZ 562-754-

8579

BRIAN HUDSON 562-619-1370

CHARLES GATES 562-619-

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CHASTITY PHILLIANS 562-619-2417

DEPUTIES	Y/N	DEPUTIES	Y/N
CEVIN PRESTON 213-264-8748		RAYMOND BERCINI 213-798- 2642	
GILBERTO DOMINGUEZ 562-754-1622		CINDY FIMBRES 626-607-6240	
STEVE LIM 562-619-1549		EDGAR LOPEZ 213-264-8747	
DAVID JOHNSON 562-619-2387		ROGER PARGA 626-926-6726	
MARLENE VEGA 213-264-8734		MARK OLMEDO 562-755-9851	
ANTHONY MOORE 323-997-1082		NICHOLAS STEWART 213-264- 8732	
STEVE FRENCH 562-522-3978		STEPHANIE REYES 626-607- 6091	
ERICA MARTINEZ 213-264-8744		DANIELLE TAYLOR 626-607- 6327	
SINUHE VILLEGAS 213-264-8735		CHRISTOPHER HICKS 323-533- 2065	
DEREK FENDER 213-798-2815		GARY FURUYAMA 562-522-1731	
MICHAEL DUFF 562-522-5993		RAMON MUNOZ 213-264-5129	
RUDYACEVEDO 909-595-7797		MICHAEL ALLEN 562-650-6526	

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TARALYN AVILA 562-619-2704	JOHN AMIS 661-269-6929
DEANNA BALLESTEROS 562-619-0805	LILIANA BECERRA 818-400-2890
ROBERT BANKSTON II 562-522-5309	YVETTE BESERRA 562-781-1497
STEFANIE BARRAGAN 562-522-4109	LAURA BRUNER 661-733-1007
JEFFREY BURKE 562-754-7415	RACHELLE CABADING 562-619- 6842
CHARLIE CAM 562-619-1682	RONALD CARTER 213-294-0295
DAVID CHELLIS 213-265-0641	MEGAN DESCHAMPS 562-754- 6088
MARISSA FARIAS 562-619-2160	JASON ELY 661-434-7550
MAX FERNANDEZ 562-477-3803	SUSAN GILPIN 714-594-3448
BARBARA WENGERT 310-991-9373	ELLIOTT URIBE 661-305-7231
KENNETH FITCH 909-964-6156	ROCHELLE GILL 562-903-7515
LARRY FLORES 562-754-6562	ROSALINA HARRIS 562-619-1302
EVELIO GALVEZ 213-265-0707	GABRIELA HERNANDEZ 562- 619-2046
MARIA GONZALEZ 562-233-2684	KENELMA HERNANDEZ 909- 930-1926
JEFFREY JACKSON 213-265-0648	BRADLEY JOHNSON 562-619- 2838
TIM MACLEAN 805-404-0557	SUSAN VELZQUEZ 661-575-0470
JOHNNY PEREZ 213-265-0643	TERRY JOHNSON 858-254-5100
ALLEN RICH 213-294-0862	NANCYLEMUS 562-477-4691
ARECELI SANCHEZ 818-456-6512	ANNIE NG 562-619-2175

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MICHAEL SILVA 909-987-7353 JANET O'BRYAN 562-619-2160

RICHARD SIMMONS 661-209-1314 MARICRUZ PEREZ 562-631-8314

AMBER SMITH 562-619-2472 VANESSA REDDY 562-619-2529

TIFANI STONICH 714-883-8434 ROBERT WILKINSON 562-754-

7409

JENNIFER VALENZUELA 562-619-0961 MARIBEL RIZO 562-619-2890

CECILIA VALLOZI 661-513-0382 DAVID SOTOMAYOR 562-619-

1615

DAVID VAN DYKE 562-619-2417

CHRIS WALADIS 562-754-6833

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ALL FACILITY PERSONNEL ARE ASSIGNED TO A DESIGNATED RESPONSE SHIFT.

IN THE EVENT OF A DEPARTMENT 12 AND 12 MOBILIZATION, FACILITY PERSONNEL ARE TO REPORT TO HUMAN TRAFFICKING BUREAU, OR THE DESIGNATED LOCATION, ON THE ASSIGNED SHIFT READY TO WORK **AT THE SHIFT STARTING TIME**