

Chapter II- Equipment

- **2-1 Benelli Shotgun**
- **2-2 Use of County Vehicles**
- **2-3 Vehicle Mileage & Condition Report and Maintenance Schedule**
- **2-6 Colt AR-15 (M4) Rifle**
- **2-8 Monthly Inventories of Unit Firearms**
- **2-9 Deployment of Pepperball Rifles**
- **2-10 Use of Communications Equipment**
- **2-11 Heckler & Koch MP5 Submachine Gun**
- **2-12 Vehicle Tracker Deployment**
- **2-1 Benelli Shotgun**