

## 4-25/000.00 - Vandalism/Malicious Mischief

CLASSIFICATION Crime or Incident	FORM NUMBER FILE NUMBER PRIORITY	ASSIGNMENT AND ACTION	ADDITIONAL INFORMATION AND STATISTICAL CODES
<b><u>4-25/000.00</u></b> <b><u>VANDALISM/MALICIOUS</u></b> <b><u>MISCHIEF</u></b>			<p>Felony - \$400 or more amount of injury or destruction. Misdemeanor - Less than \$400.</p> <p>A copy of all reports of racially or religiously motivated vandalism/violence cases are to be sent to the Hate Crimes Task Force.</p> <p>Code as applicable:</p> <p>Code 261 - Vandalism, Misdemeanor.</p> <p>Code 262 - Vandalism, Jail Property.</p> <p>Code 263 - Vandalism, Felony.</p> <p>Code 264 - Vandalism, Graffiti/Tagging</p>
Adults arrested or known	SH-R-49 URN 26	Station/Unit Patrol  A	Court Deputy will handle complaint.
Adult suspect unknown	SH-R-49 URN  26	Station/Unit Detective  A	Prepare SH-CR-609 if no workable information and damage under \$400.
Juvenile involved	SH-R-49 URN 26	Station/Unit Detective  A	Prepare SH-CR-609 if no workable information and damage under \$400.
Occurring within a county park or recreational facility where Parks and Recreation Department is the victim	SH-R-49 URN 26	Parks Detectives  A or P	

To County parks	SH-R-49 URN 26	Station/Unit Detective  A	Mail copy to Auditor-Controller, Audit Division.  Prepare SH-CR-609 if no workable information and damage under \$400.
To County property	SH-R-49 URN 26	Station/Unit Detective  A	Mail copy to Auditor-Controller, Audit Division.  Prepare SH-CR-609 if no workable information and damage under \$400.  If communications equipment maintained by the County is damaged, make immediate telephone notification to the Sheriff's Communication Center.  If damage to jail by prisoner:  Code 262 - Vandalism, Jail Property.
To domestic water supply, wells, distribution reservoirs and treatment facilities	SH-R-49 URN 26	Station/Unit Detective  A	When acts of vandalism or sabotage occur or are attempted on domestic water supply, wells, distribution reservoirs, or treatment facilities, the incident shall be immediately reported by phone to the Los Angeles County Department of Health Services, Bureau of Environmental Protection Director at (323) 881-4011. Contact may be made through the County switchboard during non-business hours (213) 974-1234.  Prepare SH-CR-609 if no workable information and damage under \$400.
To schools	SH-R-49 URN 26	Station/Unit Detective  A	Prepare SH-CR-609 if no workable information and damage under \$400.
To vehicles	SH-R-49 URN 26	Station/Unit Detective  A	Prepare SH-CR-609 if no workable information and damage under \$400.  NOTE: In case of County-owned vehicles, see Property Damage.